

# Nipawin Exhibition Association 2026 Food Booth Vendor Contract

THIS AGREEMENT made in duplicate on \_\_\_\_\_, 2026, between *Nipawin Exhibition Association Inc.* and

WITNESSETH: The parties hereto in consideration of the mutual covenants do hereby covenant, promise and agree as follows:

1. The Association hereby grants the Licensee the privilege from **July 13-15, 2026**. That any representative of the Association shall have access to said premises at all times;  
The Licensee will conduct business in a quiet and orderly manner, and keep place neat and clean, deposit all rubbish, garbage, tin cans, paper, etc. in the garbage receptacles placed around the grounds and will keep the ground in front and to the rear of said concession free from all rubbish.
  - a. Licensees handling the sale of such commodities as coffee, sandwiches, soft drinks, lunches, etc., will use only sanitary paper cups and plates.
  - b. That all buildings, tents or enclosures put up under the terms of this lease must have the approval of the Association.
  - c. That the Licensee will not conduct, or permit to be conducted, on the space hereby leased, and stand, show amusement or exhibit any character which does not meet with the approval of the Association.
  - d. The uses of loud sound systems are not permitted.
  - e. That admission onto the grounds for two persons will be included in the Contract Fee.
2. No person shall be allowed by himself, his servant or agent to sell canvas or peddle around the Exhibition Grounds or highways therein any wares whatsoever.
3. The Licensee shall be solely responsible for all accidents or injuries to persons and property caused by any negligence or breach of warranty on his part or his servants or agents and hereby agrees to indemnify the Association for every such claim for damages.
4. Any requests for power or water hook ups **MUST** be made by June 26, 2026.
5. **Payment must be received by June 26, 2026.**
6. The Nipawin Exhibition requires that you set-up on **Sunday, July 12<sup>th</sup>** where they have staked out for you, anyone not abiding By this will be asked to move their site, as this may have been set aside for some other purpose.

The LICENSEE admits having read over this agreement and has received a copy thereof and that no other agreement exists.

\_\_\_\_\_  
(Licensee) \_\_\_\_\_  
(Association)

Please PRINT complete mailing address:

Box \_\_\_\_\_ Town: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Contact Names & Phone #: \_\_\_\_\_

Contact Names & Phone #: \_\_\_\_\_

Do you require power? No \_\_\_\_\_ Yes \_\_\_\_\_ If so what amp size \_\_\_\_\_

### Food Booth Fees For 2026:

**\$500.00 PLUS GST & PST (\$555) (Includes 2 Adult 3-Day Gate Passes and 1 Vehicle Pass)**  
**\$30.00 PLUS GST & PST (\$33.30) per person x \_\_\_\_\_ for additional Gate Passes.**  
**Total Payable: \_\_\_\_\_**

**Due to Limited Space, Vendors will be notified if they are accepted as Vendors for the 2026 Exhibition.**

**All Vendors must pay their Vendor Fees by June 26, 2026. Vendors can E-Transfer funds to [nipawinex@sasktel.net](mailto:nipawinex@sasktel.net) or mail**

**Cheques to the following address:**

**Nipawin Exhibition Association  
Box 105 Nipawin, SK S0E 1E0**

**PH: 306-862-3411  
E-mail: [nipawinex@sasktel.net](mailto:nipawinex@sasktel.net)**